|  |  |
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|  | **RADIO CLUB UTIEL**  LOG DIPLOMA MUNICIPIOS Y URBANIZACIONES “UTIEL-REQUENA”  PERMANENTE DESDE 01/01/21. |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **INDICATIVO** | **MODO** | **FECHA** | **HORA** | **REFERENCIA** | **MUNICIPIOS** | **C.POSTAL** |
|  |  |  |  | 46-R001 | **UTIEL** | 46300 |
|  |  |  |  | 46-R002 | LAS CASAS | 46313 |
|  |  |  |  | 46-R003 | LOS CORRALES DE UTIEL | 46313 |
|  |  |  |  | 46-R004 | LAS CUEVAS | 46313 |
|  |  |  |  | 46-R005 | ESTENAS | 46300 |
|  |  |  |  | 46-R006 | LA TORRE | 46300 |
|  |  |  |  | 46-R007 | CASAS DE MEDINA | 46312 |
|  |  |  |  | 46-R008 | EL HONTANAR | 46312 |
|  |  |  |  | 46-R009 | EL REMEDIO | 46312 |
|  |  |  |  | 46-R010 | **REQUENA** | 46340 |
|  |  |  |  | 46-R011 | EL AZAGADOR | 46357 |
|  |  |  |  | 46-R012 | CALDERÓN | 46390 |
|  |  |  |  | 46-R013 | CAMPO ARCIS | 46352 |
|  |  |  |  | 46-R014 | CASAS DE CUADRA | 46353 |
|  |  |  |  | 46-R015 | CASAS DE EUFEMIA | 46352 |
|  |  |  |  | 46-R016 | CASAS DE SOTO | 46355 |
|  |  |  |  | 46-R017 | CASAS DEL RÍO | 46356 |
|  |  |  |  | 46-R018 | LOS COJOS | 46354 |
|  |  |  |  | 46-R019 | EL DERRAMADOR | 46390 |
|  |  |  |  | 46-R020 | LOS DUQUES | 46352 |
|  |  |  |  | 46-R021 | FUEN VICH | 46355 |
|  |  |  |  | 46-R022 | HORTUNAS | 46357 |
|  |  |  |  | 46-R023 | LOS ISIDROS | 46354 |
|  |  |  |  | 46-R024 | LAS NOGUERAS | 46351 |
|  |  |  |  | 46-R025 | LOS PEDRONES | 46355 |
|  |  |  |  | 46-R026 | PENÉN DE ALBOSA | 46354 |
|  |  |  |  | 46-R027 | EL PONTÓN | 46357 |
|  |  |  |  | 46-R028 | LA PORTERA | 46357 |
|  |  |  |  | 46-R029 | EL REBOLLAR | 46391 |
|  |  |  |  | 46-R030 | ROMA | 46390 |
|  |  |  |  | 46-R031 | SAN ANTONIO | 46390 |
|  |  |  |  | 46-R032 | SAN JUAN | 46390 |
|  |  |  |  | 46-R033 | VILLAR DE OLMOS | 46351 |
|  |  |  |  | 46-R034 | BARRIO ARROYO | 46390 |
|  |  |  |  | 46-R035 | LOS RUICES | 46353 |
| Una vez contactado con **25 MUNICIPIOS** podrás descargar el Diploma sin **PEDIRLO** y si contactas con las 35 Referencias se obtiene un **Certificado de Honor** que el Club enviará a tu domicilio firmado y sellado. | | | | | | |